## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3563(A44173)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3563 APPLICATION/CLAIM NO.: A44173 CERT. NO.: NAME: Merlin & Rhea Richens ADDR: 675 West 200 North Roosevelt UT 84066 \_\_\_\_\_\_ LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 09/16/1974|PRIORITY: 09/16/1974|PUB BEGAN: 10/17/1974|PUB ENDED: INEWSPAPER: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/07/1975|PROOF DUE: 06/30/1977 ProtestEnd: EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/23/1977|CERT/WUC: 04/21/2001|LAP, ETC: |LAPS LETTER: RUSH LETTR: | RENOVATE: |RECON REQ: |TYPE: [ PD BOOK: [ 45-7 ]|MAP: [114db ]|PUB DATE: 09/17/2002 Type of Right: Adjudication Decree Source of Info: Proposed Determination Status: FLOW: 0.15 cfs SOURCE: Underground Water Well COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) N 1200 ft W 800 ft from S4 cor, Sec 08, T 4S, R 21E, SLBM DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? NO WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 222477. IRRIGATION: Beneficial Use Amt: 9.0 acres of the Group Total of 11.0 PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: Beneficial Use Amt: 10.0000 ELUs of the Group Total of 10.0000 PERIOD OF USE: 01/01 TO 12/31 Sec 08 T 4S R 21E SLBM \*\_\_ \_|\_\_\_|11.0000\*\_\_\_\_| GROUP ACREAGE TOTAL: 11,0000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Ashley Upper Irrigation Co. NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE \* : : X\* \* : : \* Sec 08 T 4S R 21E SLBM \* : : \* \* : : \* \_\_\_\_\_\_ \_\_\_\_\_\_ This application will be used supplementary with 15 shares of `S` Stock and

<sup>1.3</sup> shares of Upper Ashley Irr. Co. stock.

<sup>\*</sup>MAP NUMBER: 8,4S,21E,SL

WRNUM 45-3563 continued***	(WARNING:	Water	Rights	makes	NO	claims	as	to ·	the	accuracy	of	this	data.)	RUN	DATE:	12/19	9/2016	5 F	age 2
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